

APPLICATION REVIEW TEAM EVALUATION FORM – Health

2025-2028 GRANT APPLICATION

EACH MEMBER of the *Application Review Team* should complete a form based on application review.

Lead Organization: _____

Program: _____

Reviewer: _____ Date: _____

| APPLICATION PART 1 – General Information about Lead Organization | | Reference Application Section(s) & Attachment(s) | 0 | 1 | 2 | 3 | 4 |
|--|--|--|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|
| | | | Not demonstrated | Poor | Fair | Good | Excellent |
| 1-A | The organizational chart clearly shows the board, management and program structure, and seems appropriate for managing the organization and its programs. | Organizational Chart Attachment | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |
| 1-B | The agency's Board of Directors and/or Advisory Board represents a diversity of skills and knowledge appropriate for overseeing the organization (Ex. including experience in finance, leadership, program management and public relations). | Board of Directors Attachment | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |
| Subtotal (add all points for this part) | | | | | | / 8 | |
| Comments: | | | | | | | |

| APPLICATION PART 2 – Program Information | | Reference Application Section(s) & Attachment(s) | 0 | 1 | 2 | 3 | 4 |
|--|--|---|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|
| 2-A | The program addresses community needs and the goal of the UWGCV initiative. | Application Part 1 (Program Information) & Part 2 (Information) | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |
| 2-B | The organization and program management is qualified to deliver this program. | Information | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |
| 2-C | Staff and/or volunteers receive appropriate training and supervision. | Information | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |
| 2-D | Program aligns with the target population and describes how the UWGCV funds will serve this population. | Target Population | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |
| 2-E | The number of individuals served by the program is appropriate, based on the grant request. | Target Population & Funding | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |
| 2-F | The program identified specific strategies to target the communities identified in the target population. | Target Population | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |
| 2-G | The program has developed (max 2 points) or has implemented (max 4 points) practices and strategies to address diversity, equity, and inclusion. | Target Population | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |
| 2-H | The proposed budget is appropriate for the type and quality of work described. | Funding & Budget Attachment | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |

| | | | | | | | |
|-----|--|----------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|
| 2-I | The program has a viable plan for self-sustainability after the grant period is over. | Funding | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |
| 2-J | Program uses research-based methods or best practices. | Goals and More | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |
| 2-K | The program's outcome indicators are realistic and achievable within the timeframe specified. | Goals and More | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |
| 2-L | Outcomes are clearly defined by outcome indicators and outcome measurement (collection method & instrument). | Goals and More | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |
| 2-M | The strategies used align with UWGCV's health action plan and will meet the needs of the target population | Goals and More | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |
| 2-N | Outcome measurement results are (or will be) used to evaluate and improve the program. | Goals and More | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |

| | |
|--|-------------|
| Subtotal (add all points for this part) | / 56 |
|--|-------------|

Comments:

APPLICATION PART 3 – Collaborative Partners

Reference Application Section(s) & Attachment(s)

0 1 2 3 4

| | | | | | | | |
|-----|--|------------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|
| 3-A | The applicant demonstrates how the collaborating partner(s) are providing appropriate and needed resources to enhance the program. | Collaborative Partners | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |
|-----|--|------------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|

| | |
|--|------------|
| Subtotal (add all points for this part) | / 4 |
|--|------------|

Comments:

| | |
|--|-------------|
| TOTAL (All sections above; Parts 1-3) | / 68 |
|--|-------------|

Questions to be asked at the grant review panel presentation:

Strengths of the Program:

Opportunities of Improvement for the program:

End of Evaluation Form